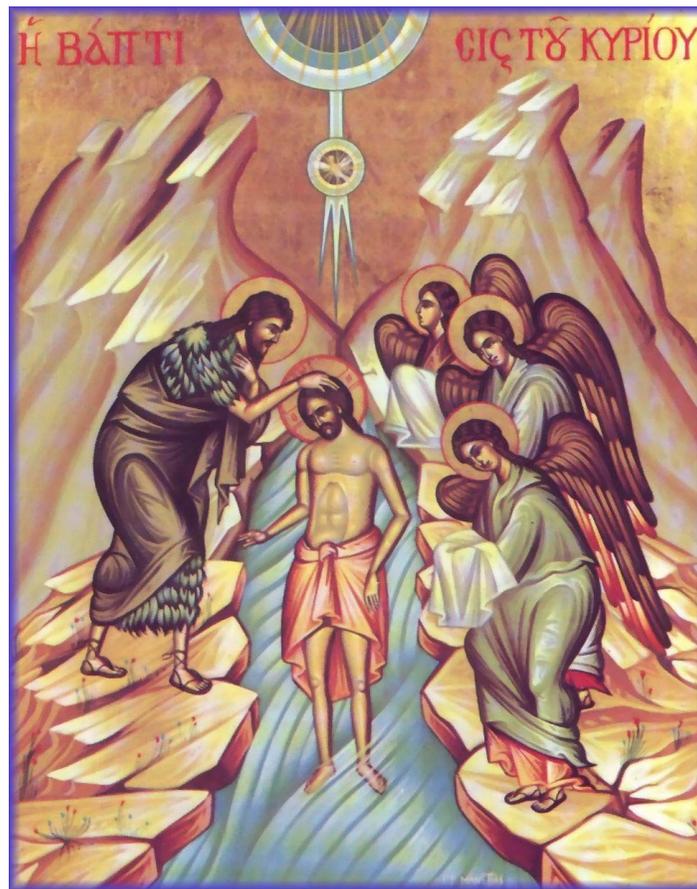


St. John's Cathedral

Jacksonville, Florida

The First Sunday after the Epiphany
The Baptism of our Lord Jesus Christ



January 8, 2012

10:30 a.m.

To all who enter here—to those who are weary and need rest, who mourn and need comfort, who pray and those who do not, who sin and need a Savior, who rejoice and wish to praise, who are blessed and wish to serve—to all who enter here, this Church opens wide the door and says in the name of our Lord Jesus Christ, **WELCOME.**

A period of silence for reflection follows the reading.

The choir sings

Psalm 29

BCP p. 620

CHANT: G. R. Woodward

The Epistle

Acts 19:1-7

Lector A Reading from the Acts of the Apostles.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied-- altogether there were about twelve of them.

Lector The Word of the Lord.
People Thanks be to God.

A period of silence for reflection follows the reading.

Hymn 121

"Christ, when for us you were baptized"

Caithness

The Gospel

Mark 1:4-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Very Reverend Kate Moorehead

A period of silence follows the sermon.

HOLY BAPTISM

The People remain seated as the Candidates and Sponsors come forward.

Presentation of Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The Candidates are presented by their Parents and Godparents

I present Owen Anthony Villano and Kristin Alexandra Jelinek to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the Sponsors

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Sponsors I will, with God's help.

The Celebrant asks the Candidate

Celebrant Kristen, do you desire to be baptized?

Candidate I do.

The Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

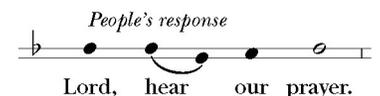
The Celebrant then says to the people

Let us now pray for these persons who are to receive the Sacrament of new birth;

The Clergy, Candidates and Sponsors process to the Baptismal font.

Cantor Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.



Cantor Open their hearts to your grace and truth.
People Lord, hear our prayer.

Cantor Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

Cantor Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Cantor Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

Cantor Send them into the world in witness to your love.
People Lord, hear our prayer.

Cantor Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name for Baptism and Chrismation, and is presented with a Baptismal candle, a sign of the Light of Christ within them.

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Celebrant then says,

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant then says,

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand. The Celebrant says

The Peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

THE HOLY COMMUNION

Representatives of the congregation collect the offerings of the People.

The Offertory Anthem

Christ, whose glory fills the skies

T. Frederick H. Candlyn

Christ, whose glory fills the skies, Christ the true, the only Light, Sun of Righteousness, arise! Triumph o'er the shades of night: Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return, till thy mercy's beams I see, till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, radiance divine; scatter all my unbelief; more and more thyself display, shining to the perfect day.

Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 119, St. 1 & 3

“As with gladness men of old”

Dix

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Peoples's responses are in italics. The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The choir sings

The Sanctus

Communion Service in B minor

T. Tertius Noble

The People stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing

Ray W. Urwin

The musical score is written on four staves of music. The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes performance directions such as "Cantor or Choir", "All", and "1" and "2" indicating first and second endings.

The Celebrant continues

The gifts of God for the People of God. Take them in remembrance that Christ died and is raised for you, and feed on him in your hearts by faith, with thanksgiving.

All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you receive a blessing from one of the clergy (i.e. you are not yet baptized), please kneel or stand at the altar rail with your arms crossed over your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Organ	Prelude on <i>Schmücke dich</i>	Gerald Near
Motet	Oculi omnium	Charles Wood
	The eyes of all wait upon you, O Lord, and you give them their food in due season.	
Hymn 339	“Deck thyself, my soul, with gladness”	<i>Schmücke dich</i>
Hymn 439	“What wondrous love is this”	<i>Wondrous Love</i>

The Sending of Lay Eucharistic Visitors

Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.

Celebrant In the name of St. John’s Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.
People We who are many are one body because we all share one bread, one cup.

Postcommunion Prayer

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

In Procession, Hymn 616

“Hail to the Lord’s anointed”

Es flog ein kleins Waldvögelein

The Dismissal

Let us go forth in the name of Christ.

People

Thanks be to God.

Voluntary

Variations sur un Noël

Marcel Dupré

X. Fugato - non troppo vivace - presto

† † †

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God,
in loving memory of Julia Rady
and in thanksgiving for Owen Anthony Villano and Kristin Alexandra Jelinek.*

† † †

*Cathedral docents stand ready at the baptismal font following the service for
guided tours of the Cathedral. Please look for a docent in a purple robe and ask for a tour.*

Honor your loved ones with a Book of Common Prayer

Many of our BCPs are getting tired and are in need of replacement. Consider gift-
ing a book to St. John’s in thanksgiving or in memory of your loved ones. It’s
easy to do. Look for the envelope tucked inside the current BCPs. Fill out the
form on the front and enclose \$20 to cover the cost of the book. We will make a
pretty nameplate for the new book!

+Prayers of the People+

I. The Church including Katharine, our Presiding Bishop; John and Charles, our bishops; Kate, our dean; Gus, our dean emeritus; Perry, Bob and Lou, our priests; Jean, Louise and Ben, our deacons; Quinn, our seminarian; for all ministers; and for the mission of the church.

II. The Welfare of the World.

III. The Nation and all in authority including Barack, our President; Rick, our Governor; and Alvin, our Mayor.

IV. The Concerns of our Local Community.

V. Those who suffer and those with special concerns -

Members of St. John's Cathedral: Ollie Abdelnour, Cynthia Adkins, Fred Bauerschmidt, Vivian Bennett, Ron Blazer, Christine Boney, Betty Brisbin, Brooks Brown, Mary Cardell, Randy Collins, Barbara Davis, Hazel Dennis, Jackie DeWitt, Marcia Dooley, Edna, Bill Erwin, Berkley Evans, Betty Flynn, Jacob George, Alice Gillis, Claudia Gordon, Scott Gottuso, Godfrey Gregory, Alice Hadwin, Marian Hilton, Bob Holmes, Kathy Browning-Hunt, Dorothy Jackson, Lowell Jackson, Karen Jessee, Gary Keys, Rolland Kohls, Mary Latiff, David Likins, Jean Likins, Sam Lindblad, Shannon Miller, Ann Mills-Price, Connie Mullis, Pam Parent, Donna Meyers-Perry, Joel Perry, Olga Peters, Maria Powell, Gladys Rady, Kathleen and Terry Rees, Louise Ringey, Judith Roscoe, Sharon, Robert and Kay Sherer, Esse Seder, Tom Siegel, Carol Sims, Abigail Stewart, Margaret Stewart, Judy Stirrup, Tommy Thomas, Elmer Thompson, Bobby Walker, Jim Ward, Elizabeth Weller, Nancy Westcott, Dick Wilkerson, Lin Winney, Cooper Wozniak, Ann Yopp, Diane Young.

Family and close friends of members of St. John's Cathedral: Sid Albert, Christopher Alexander, Annie and Simon, Candice Arnold, Rudy B., Earl Barker, Sheila Beale, Carletta Skinner Beaman, Lee Beaman, Dorothy Blunt, Christopher Bolen, Douglas and Sandy Brandt, Holly and John Brandvold, Louann Brewer, Ronald Brown, Ollie Burrell, John Butterbrodt, Sharon Cahoon, Jon Carlson, Bill Carson, Ramon Castello, Chas Cerveny, Ernest Cross, Gloria DeSouza, Rothy Dotson, Nita Edrington, Michael Fields, Denny Gordon, Katherine Graham, Clair Granger, Doris Gray, Metro Griffith, Meagan Hodgson, Christina and Joshua Hoffeid, Vince Holton, Mary Jackson, Sarah Jolly, Hannah Kate Johns, the Jones family, Gary Joseph, Calvin Kolster, Valeri Legé, Kimberly Loving, Jay Lyons, Bill Marsh, Bob Maund, Rhoda Mendlow, Adriane Mensinga, Chester Miller, Doris Miller, Dale Mills, Sr., Otto Morales, Nathan, David and Ann Nelson, Kyle Nelson, Wanda Norman, Peggy and Ken Parent, Sandra Parent and family, Marcia Parisen, Molly Pavia, Sylvia Pellegrino, Karen Plumlee, Susan Rogers, Mike and Carol Roscoe, Neil Scott, Sylvia Singleton, Fred Smith, Hunter and Mark Smith, Elizabeth Southerlin, Bob Stalnaker, Bruce 'Step' Stefansen and family, Maery Lou Street, Mary Lou Sundberg, Eyrin Tenney, Bruce Templeman, Jennie Thomas, Courtney Tolbert, the Tucker family, Keith Upthegrove, Denise Vandiver.

For those in need of protection, including: the children of the world; victims of violence, injustice and oppression; for those overseas and members of all military forces and civilians serving in war-torn areas, and their families, including: John Altman, Charles Armstrong, Ernest Armstrong, Daniel Bearl, Preston Bolen, Leo Comacho, Marilyn Diller, Daryle Everett, Michael Flynn, Cameron Freeman, Christopher Green, Clint Hyman, Adam Jessee, Justin Johnston, Kent Maddox, Jan Miller, John Miller, Micah Miller, George Mills, Mimi Mullis, Bruce Myhre, Tom Nelson, Houston Robinson, Joseph Rogers, Oliver Silsby, William Slaght, Jeremy Paul Smith, Caleb Stoner, Eric Stoner, Jordan Stoner, Jake Wilson, Amy Winney.

VI. For all those who have died, especially Ruth Ensminger and Cheryl Uitti.

VII. In thanksgiving for all that is gracious in our lives.

+ We invite you to take this list with you to incorporate in your prayer life. Prayer requests for members of Saint John's Cathedral remain on the list for varying lengths of time. Prayer requests for family and friends of members remain on the list for 4 weeks. Prayer requests are made by contacting Judy Maurer at the church office either by phone (356-5507 or 632-9104 ext. 10) or by e-mail (jmaurer@jaxcathedral.org). For confidential intercessory prayer, please fill out one of the Daughters of the King prayer request cards found in the pews. +

CATHEDRAL ANNOUNCEMENTS

Year-end reminders - Any 2011 pledge payments received after today will be listed as "prior year pledge" on your 2012 statements. PLEASE don't use 2011 envelopes for 2012 pledges. You may not get credit for your gifts if you do. And if you have not yet filled out a pledge card for 2012, please do so! Thank you for your support of the ministries of St. John's Cathedral.

Pledge Envelopes - Pledge envelopes are available to pick up at the back of the church. Please remember to take and use your new envelopes!

St. Mary's Bag-A-Month Club - Grocery bags are available this Sunday to help fill the food pantry at St. Mary's. The theme for this month is Pasta, Rice and Grains. Fill your bag and return it to Taliaferro Hall next Sunday.

Annual Meeting is Feb. 5 - Mark your calendars. St. John's Cathedral's annual meeting will be Feb. 5 after the 10:30 a.m. service. We will order pizza and provide salads and dessert. Cost will be only \$1 per person! Please plan on attending this important event! At the annual meeting, parishioners will elect four new Vestry members and one delegate to Diocesan Convention, and three alternates to convention. (Please note: The Vestry recently voted to change the selection process so parishioners will vote on candidates rather than choosing through a lottery.) The parish nominating committee announces the following slate of nominees for election to the Vestry: John Falconetti, Faye Wisner, Glenn Guiler, Bill Fouraker, Wendy Campbell, John Burr, Jim Jamison, Mark Richardson, Harold Robeson. Nominated as Delegate to Diocesan Convention is David Slaght. Nominated as Alternate Delegates to Diocesan Convention are: Jeremy Johnston, Tom Holcomb, Mark Anderson and Jan Roache.

New Dean's Forum begins today: On Sundays during Epiphany, Fr. Perry Smith and Theresa Johnson will lead a seven-week Dean's Forum series on "Risk & Reinvention," examining how bold action is often essential to living into our God-given potential. Today Father Perry will talk about career reinvention and the value of healthy risk-taking. Class meets at 9 a.m. in Ingram Lounge.

Class offered on The Parables of Jesus: At 9 a.m. in Room 305, The Hon. Gerald and Marcia Tjoflat will lead this class, armed with research concerning the Jewish social, economic, and political atmosphere in which the parables were told. Class members will be able to put themselves in the shoes of the people listening to Jesus.

Phyllis Tickle to appear at ICS workshops NEXT Saturday - Today at 10:15 a.m., the Center for Prayer & Spirituality offers a new book study in Ingram Lounge on "The Great Emergence; How Christianity is Changing and Why" by Phyllis Tickle. Noted author and scholar Phyllis Tickle will appear at the Cathedral for two ICS workshops next Saturday, Jan. 14. She will speak from 10 a.m.-1 p.m. with lunch served in Taliaferro Hall, and then she will repeat that presentation from 6 p.m.- 7:30 p.m., preceded by dinner beginning at 5 p.m. Cost is \$25.00 for either gathering, including cost of the meals. Advance reservations with check made out to the Cathedral and noted for "Phyllis Tickle Event" are a must.

For information, contact the Rev. Bob Askren, askren@jaxcathedral.org.

Monastery of the Heart: An Invitation to a Meaningful Life Christ Episcopal Church is sponsoring a retreat at the Marywood Retreat Center based on Joan Chittister's book, *Monastery of the Heart: An Invitation to a Meaningful Life*. In her book, Chittister redefines Benedictine living for modern-day seekers while remaining firmly rooted in the Order's monastic values. This weekend retreat lasts from February 3rd until February 5th and is led by Sister Carolyn of the Benedictine Sisters of Erie. Registrations are required. For registration and payment information, please contact The Rev. Wendy Billingslea at wbillingslea@christepiscopalchurch.org or Gail Larson at gaillarson@bellsouth.net.

Wednesday evening programs have resumed

Our Wonderful Wednesday programs began again on Jan. 4 with dinner beginning at 5:15 p.m. **Choristers rehearsals** and the **Parenting Group** will run from 5:45 to 6:30 p.m.. **Children's Worship** will be from 6:30 to 7 p.m. Other offerings include:

► **Youth Group.** Youth in grades 6-12 eat together and enjoy fellowship, music and the exploration of our faith together in Jesus.

► 6:30-8 p.m. **The Wheel, Continued: Discerning Your Spiritual Gifts.**

This course is a continuation of the Wheel class that began in the fall. (Newcomers are welcome!) From 6:30 to 7, Dean Kate teaches on the Epistles of Paul, and shows a video from the "Living Your Strengths" series. From 7 to 8, small groups discuss the book "Living Your Strengths," which includes an on-line inventory each participant takes to determine his or her special gifts. Copies of the book, featuring an individual access code to allow each participant to take the Strengths Inventory online, are available in the Cathedral Book Store.

► 6:30-8 p.m. **The Poetry of George Herbert.** The Center for Prayer & Spirituality presents a series on the poetry of Welsh-born English poet, George Herbert, 1593-1633, taught by distinguished lecturer Jay Wright. Herbert's poems, his own dialogues with God, are imminently available to teach us how to pray. Inspired by scripture and the liturgy, they are not particularly hard to understand and in many ways are modern in their approach. Many have become hymns.

► 7-8 p.m. **Basic A.** Dean Kate teaches this course on the basics of Anglicanism, for new members and anyone wishing to know more about our faith and traditions.

► *Beginning this Wednesday, Jan. 11:* 6:30 - 8 p.m. **Walking the Mourner's Path.** The Mourner's Path is an 8-week Christ-centered bereavement and grief support program. Our purpose is to transform your grief into joyful living by offering the outstretched hand of Christ during bereavement. On January 21, The Mourner's Path will be offered for Cathedral Townhouse residents only on Saturday mornings for 8 weeks from 10:30 a.m. to 12 p.m. The cost for materials for the program is \$75. To register or get more information, please contact Nancy Altman at 904-398-4135 or altmann@comcast.net.

CATHEDRAL ANNOUNCEMENTS

Dear Friends,

As many of you recall, Carol Schott, our Canon Bursar, moved to Oregon to be near her daughter and new grandbaby about six months ago. Because she was the best bookkeeper I have ever had, we made an agreement that she would work long distance from Oregon for a six-month trial period. Thanks to the miracles of modern technology, this worked well for us. Carol was able to maintain our books, be available by cell phone and even attend our staff and finance meetings via conference call. But as the six-month period has come to a close, Carol has decided that this long-distance work is not for her. It is isolating and lonely. Her daughter's business is booming and Carol will be resigning her position with us in order to work with her daughter in Oregon.



*The Very Rev.
Kate Moorehead*

We are interviewing now for a new bookkeeper. Carol will be flying back to train the new person and we will have a chance to say good-bye and thank you to her in person towards the end of January or early February. Carol was the bookkeeper here at the Cathedral for 10 years and she was a wonderful addition to our staff. We will miss her.

A number of parishioners have inquired about this bookkeeper position. Because it would break my heart to hire one parishioner over another and because of the confidential nature of the work itself, we will not be interviewing parishioners for the position. Members of the Vestry and Finance committee are working with Theresa Johnson to screen candidates.

As for the finances of the church, we are doing well. We are growing! Our growth has been God-given, since our endowments are not generating income as they once did and we cannot withdraw much from them. I am so grateful to all of you for your faithfulness in pledging and faithfully giving.

May God bless you and Happy New Year.

In Christ's love, Kate+

Birthday Blessings

Sunday, Jan 8

Jennifer Altman, Anthony Edwards

Monday, Jan 9

Elizabeth Abdelnour, Lori Sinnett,
Judi Rosenvold

Tuesday, Jan 10

Carole Clifford, Chester Gillis,
Derek Hartmann, Ida Rivera,
Amelia Erwin, Grayson Eng

Wednesday, Jan 11

Mary Jean Hirsig, Gail Weltsek,
Martha Cox

Thursday, Jan 12

Margaret Faulkner, Diane Parker,
Anthony Oswalt, Catherine Towers,
William Riggs

Friday, Jan 13

Paul Nelson, Jerry Chappell,
Lauren McDaniel

Saturday, Jan 14

Donna Meyers-Perry

**TODAY'S COFFEE HOUR ANGELS:
Mike & Laurie Mullis and Geoffrey Wilson**

ST. JOHN'S CATHEDRAL

256 East Church Street

Jacksonville, Florida 32202

(904) 356-5507 - www.jaxcathedral.org

The Right Reverend Samuel Johnson Howard

Bishop of the Episcopal Diocese of Florida

The Right Reverend Charles L. Keyser

Assisting Bishop of the Episcopal Diocese of Florida

The Very Reverend Katherine B. Moorehead, Dean

The Very Reverend Gustave J. Weltsek, Jr., Dean Emeritus

The Reverend J. Perry Smith, Canon for Pastoral Care

The Reverend Louis A. Towson, Priest Associate

The Reverend Dr. Robert D. Askren, Director, Institute of Christian Studies

The Reverend Jean C. Dodd, Deacon for Children and Families

The Reverend Louise O. Hardman, Deacon, Center for Prayer & Spirituality

The Reverend Ben Clance, Deacon, Prison Ministries

THIS WEEK AT ST. JOHN'S

Sunday, Jan 8	The First Sunday after The Epiphany
8 a.m.	Holy Eucharist - Cathedral
9 a.m.	Holy Eucharist with Baptism - Cathedral
9 a.m.	Dean's Forum - Taliaferro Hall
9 a.m.	The Parables of Jesus - Room 304
10 a.m.	Coffee Hour - Taliaferro Hall
10:15 a.m.	Christian Formation Classes - Cathedral Campus
10:30 a.m.	Holy Eucharist with Baptism - Cathedral
11:45 a.m.	Coffee Hour - Taliaferro Hall
11:45 a.m.	Blood Pressure Checks - Taliaferro Hall Foyer
Noon	Youth Parent Council - Room 3
1:30 p.m.	EFM - Ingram Lounge
Monday, Jan 9	
12:10 p.m.	Holy Eucharist - Ascension Chapel
5:30 p.m.	Properties Meeting - Ingram Lounge
5:30 p.m.	Friends of Bill - Room 305
Tuesday, Jan 10	
12:10 p.m.	Holy Eucharist - Ascension Chapel
5:30 p.m.	Yoga - Cummings Chapel
6 p.m.	Pre-Convention Meeting - Taliaferro Hall
7 p.m.	EFM - Ingram Lounge
Wednesday, Jan 11	
7 a.m.	Holy Eucharist - Holy Communion Chapel
11 a.m.	Lectionary Bible Study - Ingram Lounge
12:10 p.m.	Holy Eucharist - Ascension Chapel
2 p.m.	Holy Eucharist - Cathedral Gerontology Ctr.
5:15 p.m.	Wonderful Wednesdays Supper - Taliaferro Hall
5:45 p.m.	Parenting Class - Room 305
5:45 p.m.	Choristers Rehearsal - Choir Room
6:30 p.m.	Wednesday Night Programs - Cathedral Campus
7:15 p.m.	Cathedral Choir Rehearsal - Choir Room
Thursday, Jan 12	
12:10 p.m.	Holy Eucharist - Ascension Chapel
Friday, Jan 13	
11:00 a.m.	Clara's at the Cathedral - Taliaferro Hall
12:10 p.m.	Holy Eucharist - Ascension Chapel
1 p.m.	Meditation Time - Ascension Chapel
Saturday, Jan 14	
9 a.m.	Altar Guild Flower Arrangers - Cathedral
9:30 a.m.	11th Step Meditation Group - Cummings Chapel
10 a.m.	ICS Workshop with Phyllis Tickle - Taliaferro Hall
6 p.m.	ICS Lecture and Dinner - Cathedral/ Taliaferro Hall
Sunday, Jan 15	Second Sunday after the Epiphany
8 a.m.	Holy Eucharist - Cathedral
9 a.m.	Holy Eucharist - Cathedral
9 a.m.	Dean's Forum - Taliaferro Hall
9 a.m.	The Parables of Jesus - Room 304
10 a.m.	Coffee Hour - Taliaferro Hall
10:15 a.m.	Christian Formation Classes - Cathedral Campus
10:30 a.m.	Holy Eucharist - Cathedral
11:45 a.m.	Coffee Hour - Taliaferro Hall
1:30 p.m.	EFM - Ingram Lounge