

A FESTIVAL OF  
NINE LESSONS AND CAROLS



The Feast of the Holy Name  
December 31, 2012  
5 p.m.

St. John's Cathedral

**Welcome to Saint John's Cathedral!**

*We invite you to join us as an active participant in the worship of God. This bulletin contains the entire service and music. If you would like, you may also refer to The Hymnal 1982 found in your pew rack. Please silence all audible electronic devices. If you are in need of an assisted listening device, please see an usher. Thank you for being here, and we hope to see you again soon!*

**VOLUNTARIES**

Noël sûr les jeux d'anches

Louis Claude Daquin

Three Chorale Preludes from *Das Orgelbüchlein*

J. S. Bach

*In Dulci Jubilo*

*O Hail this Brightest Day of Days  
Lord Christ, the Only Begotten Son of God*

**ORDER OF SERVICE**

*The People stand and sing.*

**IN PROCESSION, HYMN 102**

“Once in royal David’s city”

*Irby*

- Soloist* Once in royal David’s city stood a lowly cattle shed,  
where a mother laid her baby in a manger for his bed:  
Mary was that mother mild, Jesus Christ her little child.
- Choir* He came down to earth from heaven, who is God and Lord of all,  
and his shelter was a stable, and his cradle was a stall;  
with the poor, the scorned, the lowly, lived on earth our Savior holy.
- Choir* We, like Mary, rest confounded that a stable should display  
heaven’s Word, the world’s creator, cradled there on Christmas Day,  
yet this child, our Lord and brother, brought us love for one another.
- Choir* For he is our lifelong pattern; daily, when on earth he grew,  
he was tempted, scorned, rejected, tears and smiles like us he knew.  
Thus he feels for all our sadness, and he shares in all our gladness.
- All* And our eyes at last shall see him, through his own redeeming love;  
for that child who seemed so helpless is our Lord in heaven above;  
and he leads his children on to the place where he is gone.
- All* Not in that poor lowly stable, with the oxen standing round,  
we shall see him; but in heaven, where his saints his throne surround:  
Christ, revealed to faithful eye, set at God’s right hand on high.

**THE BIDDING PRAYER, THE LORD’S PRAYER, AND THE GRACE**

*The People remain standing. The Officiant says*

**Dear People of God:** In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise. But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city. And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ. Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day, our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Priest blesses the people*

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all. Amen.

*The People are seated.*

**THE INVITATORY CAROL**

Ding dong! Merrily on high

Charles Wood

Ding dong! merrily on high  
In heav'n the bells are ringing:  
Ding dong! verily the sky  
Is riv'n with Angel singing.

E'en so here below, below,  
Let steeple bells be swungen,  
And "Io, io, io!"  
By priest and people sungen.  
*Refrain*

*Refrain:*

Gloria,  
Hosanna in excelsis!  
Gloria,  
Hosanna in excelsis!

Pray you, dutifully prime  
Your matin chime, ye ringers;  
May you beautifully rime  
Your evetime song, ye singers.  
*Refrain*

**THE FIRST LESSON**

Genesis 3:8-15

**God announces in the Garden of Eden that the seed of woman shall bruise the serpent's head.**

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**CAROL**

Adam Lay Ybounden

Frank Ferko

Adam lay ybounden, Bounden in a bond;  
Four thousand winter, Thought he not too long.  
And all was for an apple, An apple that he took,  
As clerkès finden Written in their book.

Ne had the apple taken been, The apple taken been,  
Ne had never our lady, Abeen heavenè queen.  
Blessed be the time, That apple taken was,  
Therefore we moun singen, *Deo gracias!*

**THE SECOND LESSON**

Isaiah 60:1-6, 19

**The prophet Isaiah in exile foresees the coming of the glory of the Lord.**

Arise, shine for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD. The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night; but the LORD will be your everlasting light, and your God will be your glory.

*Lector* The Word of the Lord.

*People* Thanks be to God.

I wonder as I wander out under the sky,  
 How Jesus the Savior did come for to die.  
 For poor on'ry people like you and like I...  
 I wonder as I wander out under the sky.

If Jesus had wanted for any wee thing,  
 A star in the sky, or a bird on the wing,  
 Or all of God's angels in heav'n for to sing,  
 He surely could have it, 'cause he was the King.

When Mary birthed Jesus 'twas in a cow's stall,  
 With wise men and farmers and shepherds and all.  
 But high from the heavens a star's light did fall,  
 And promise of ages it then did recall.

**THE THIRD LESSON**

Isaiah 9:2, 6-7

**Christ's birth and kingdom are foretold by Isaiah.**

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**CAROL**

Of the Father's heart begotten

Piae Cantiones  
Arr. David Willcocks

Of the Father's heart begotten,  
 Ere the world from chaos rose,  
 He is Alpha, from that Fountain  
 All that is and hath been flows;  
 He is Omega, of all things,  
 Yet to come the distant Close,  
 Evermore and evermore.

He assumed this mortal body,  
 Frail and feeble, doomed to die,  
 That the race from dust created,  
 Might not perish utterly,  
 Which the dreadful Law had sentenced  
 In the depths of hell to lie,  
 Evermore and evermore.

This is he, whom seer and sibyl  
 Sang in ages long gone by,  
 This is he of old revealed  
 In the page of prophecy;  
 Lo! he comes the promised Saviour;  
 Let the world his praises cry!  
 Evermore and evermore.

By His word was all created  
 He commanded and 'twas done;  
 Earth and sky and boundless ocean,  
 Universe of three in one,  
 All that sees the moon's soft radiance,  
 All that breathes beneath the sun,  
 Evermore and evermore.

O how blest that wondrous birthday,  
 When the Maid the curse retrieved,  
 Brought to birth mankind's salvation  
 By the Holy Ghost conceived,  
 And the Babe, the world's Redeemer  
 In her loving arms received,  
 Evermore and evermore.

Sing, ye heights of heaven, his praises;  
 Angels and Archangels, sing!  
 Wheresoe'er ye be, ye faithful,  
 Let your joyous anthems ring,  
 Every tongue his name confessing,  
 Countless voices answering,  
 Evermore and evermore.

*The People stand and sing.*

**HYMN 78**

"O little town of Bethlehem"

Forest Green

*All* O little town of Bethlehem, how still we see thee lie!  
 Above thy deep and dreamless sleep the silent stars go by;  
 yet in thy dark streets shineth the everlasting Light;  
 the hopes and fears of all the years are met in thee tonight.

*All* For Christ is born of Mary; and gathered all above,  
 while mortals sleep, the angels keep their watch of wondering love.  
 O morning stars, together proclaim the holy birth!  
 and praises sing to God the King, and peace to men on earth.

*Choir* How silently, how silently, the wondrous gift is given!  
So God imparts to human hearts the blessings of his heaven.  
No ear may hear his coming, but in this world of sin,  
where meek souls will receive him, still the dear Christ enters in.

*All* O holy Child of Bethlehem, descend to us, we pray;  
cast out our sin and enter in, be born in us today.  
We hear the Christmas angels the great glad tidings tell;  
O come to us, abide with us, our Lord Emmanuel!

*The People are seated.*

#### THE FOURTH LESSON

Isaiah 11:2, 4, 6-9

##### The peace that Christ will bring is foretold.

The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. But with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fating together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

*Lector* The Word of the Lord.

*People* Thanks be to God.

#### CAROL

Jesus Christ the Apple Tree

Elizabeth Poston

The tree of life my soul hath seen,  
Laden with fruit and always green:  
The trees of nature fruitless be  
Compared with Christ the apple tree.

For happiness I long have sought,  
And pleasure dearly I have bought:  
I missed of all; but now I see  
'Tis found in Christ the apple tree.

This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the apple tree.

His beauty doth all things excel:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.

I'm weary with my former toil,  
Here I will sit and rest awhile:  
Under the shadow I will be,  
Of Jesus Christ the apple tree.

#### THE FIFTH LESSON

Luke 1:26-35, 38

##### The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Refrain: Nowell, Nowell, Nowell, Nowell*  
*This is the salutation of the Angel Gabriel.*

Tidings true there be come new,  
 Sent from the Trinity  
 By Gabriel to Nazareth,  
 City of Galilee.  
 A clean maiden, a pure virgin,  
 By her humility  
 Shall now conceive the Person  
 Second in Deity.  
*Refrain*

When that he presented was  
 Before her fair visage,  
 In most demure and goodly wise  
 He did to her homage;  
 And said, "Lady, from heaven so high.  
 That Lordes heritage,  
 For he of thee now born will be,  
 I'm sent on his message.  
*Refrain*

"Hail, Virgin celestial,  
 The meek'st that ever was!  
 Hail, temple of the Deity!  
 Hail, mirror of all grace!  
 Hail, Virgin pure! I thee ensure,  
 Within a little space  
 Thou shalt conceive, and him receive  
 That shall bring great solace.  
*Refrain*

Then bespake the Maid again  
 And answered womanly,  
 "Whate'er my Lord commandeth me  
 I will obey truly."  
 With "*Ecce sum humillima*  
*Ancilla Domini;*  
*Secundum verbum tuum,*"  
 She said, "*Fiat mihi.*"  
*Refrain*

*The People stand and sing.*

## HYMN 105

"God rest you merry, gentlemen"

*God rest you merry*

God rest you merry, gentlemen, let nothing you dismay;  
 remember Christ our Savior was born on Christmas Day,  
 to save us all from Satan's power when we were gone astray.

*Refrain: O tidings of comfort and joy, comfort and joy; O tidings of comfort and joy!*

From God our heavenly Father a blessèd angel came  
 and unto certain shepherds brought tidings of the same:  
 how that in Bethlehem was born the Son of God by name. *Refrain*

"Fear not, then," said the angel, "Let nothing you affright;  
 this day is born a Savior of a pure virgin bright,  
 to free all those who trust in him from Satan's power and might." *Refrain*

Now to the Lord sing praises, all you within this place,  
 and with true love and charity each other now embrace;  
 this holy tide of Christmas doth bring redeeming grace. *Refrain*

*The People are seated.*

## THE SIXTH LESSON

Luke 2:1-7

## Saint Luke tells of the birth of the Messiah in Bethlehem.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

*Lector* The Word of the Lord.

*People* Thanks be to God.

A babe is born all of a may,  
To bring salvation unto us.  
To him we sing both night and day.  
*Veni creator Spiritus.*

At Bethlehem, that blessed place,  
The child of bliss now born he was;  
And him to serve God give us grace,  
*O lux beata Trinitas.*

There came three kings out of the East,  
To worship the King that is so free,  
With gold and myrrh and frankincense,  
*A solis ortus cardine.*

The angels came down with one cry,  
A fair song that night sung they  
In worship of that child:  
*Gloria tibi Domine.* Nowell!

## THE SEVENTH LESSON

Luke 2:8-20

**Angels proclaim the Messiah's birth; the shepherds go to the manger.**

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## OFFERTORY CAROLS

*We welcome you to Saint John's Cathedral! It is our privilege and joy to offer quality programs of music like this one. Please help us continue this great tradition through your generous donation during the Offering. Together we gather to make music to the glory of God and to make a difference in the city of Jacksonville.*

## Bethlehem Down

Peter Warlock

"When He is King we will give Him the Kings' gifts: myrrh for its sweetness, and gold for a crown, beautiful robes," said the young girl to Joseph, fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight: winds for the spices, and stars for the gold, Mary for sleep, and for lullaby music songs of a shepherd by Bethlehem fold.

When He is King they will clothe Him in grave-sheets: myrrh for embalming, and wood for a crown, He that lies now in the white arms of Mary, sleeping so lightly on Bethlehem Down.

Here He has peace and a short while for dreaming: close-huddled oxen to keep Him from cold, Mary for love, and for lullaby music songs of a shepherd by Bethlehem fold.  
- Bruce Blunt

## The Shepherd's Carol

Bob Chilcott

We stood on the hills, Lady  
Our day's work done,  
Watching the frosted meadows  
That winter had won.

The evening was calm, Lady,  
The air so still,  
Silence more lovely than music  
Folded the hill.

There was a star, Lady,  
Shone in the night,  
Larger than Venus it was  
And bright, so bright.

Oh, a voice from the sky, Lady,  
It seemed to us then  
Telling of God being born  
In the world of men.

And so we have come, Lady,  
Our day's work done,  
Our love, our hopes, ourselves  
We give to your son.

**HYMN 94**

“While shepherds watched their flocks by night”

*Winchester Old*

*All* While shepherds watched their flocks by night, all seated on the ground,  
the angel of the Lord came down, and glory shone around.

*All* “Fear not,” said he, for mighty dread had seized their troubled mind;  
“Glad tidings of great joy I bring to you and all mankind.

*Choir* “To you, in David’s town, this day is born of David’s line  
the Savior, who is Christ the Lord; and this shall be the sign:

*Choir* “The heavenly Babe you there shall find to human view displayed,  
all meanly wrapped in swathing bands, and in a manger laid.”

*All* Thus spake the seraph, and forthwith appeared a shining throng  
of angels praising God, who thus addressed their joyful song:

*All* “All glory be to God on high and on the earth be peace;  
good will henceforth from heaven to men begin and never cease.”

*The People are seated.*

**THE EIGHTH LESSON**

Matthew 2:1-12

**The Wise Men are led by the star of Jesus.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**CAROL**

The Three Kings

Healey Willan

“Who knocks tonight so late?”  
the weary porter said.  
Three kings stood at the gate,  
each with a crown on head.

The serving man bowed down,  
the Inn was full, he knew.  
Said he, “In all this town  
is no fit place for you.”

A light in the manger lit;  
there lay the Mother meek.  
“This place is fit.  
Here is the rest we seek.”

They loosed their latchet strings,  
so stood they all unshod.  
“Come in, come in, ye kings,  
and kiss the feet of God.”



**St. John unfolds the great mystery of the Incarnation.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The People are seated.*

**CAROL**

Salvation is Created

Pavel Tschesnokoff

Salvation is created, in midst of the earth, O God, O our God. Alleluia.

*The People stand and sing.*

**HYMN 83**

“O come, all ye faithful”

*Adeste fidelis*

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem; come, and behold him, born the King of angels;

*Refrain* O come, let us adore him, O come let us adore him, O come let us adore him, Christ the Lord.

God from God, Light from Light eternal,  
lo! he abhors not the Virgin's womb; only-begotten Son of God the Father; *Refrain*

Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of heaven above; glory to God, glory in the highest; *Refrain*

Yea, Lord, we greet thee, born this happy morning;  
Jesus, to thee be glory given; Word of the Father, now in flesh appearing; *Refrain*

**THE COLLECTS FOR THE NATIVITY OF OUR LORD**

*The People stand as the Celebrant says*

The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

**O** God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Almighty** God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. *Amen.*

**THE BLESSING**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hark! the herald angels sing glory to the newborn King!  
 Peace on earth and mercy mild, God and sinners reconciled!  
 Joyful, all ye nations, rise, join the triumph of the skies;  
 with the angelic host proclaim Christ is born in Bethlehem!

*Refrain Hark! the herald angels sing glory to the newborn King!*

Christ, by highest heaven adored; Christ, the everlasting Lord;  
 late in time behold him come, offspring of the Virgin's womb.  
 Veiled in flesh the Godhead see; hail the incarnate Deity.  
 Pleas'd as man with man to dwell; Jesus, our Emmanuel! *Refrain*

Mild he lays his glory by, born that we no more may die,  
 born to raise us from the earth, born to give us second birth.  
 Risen with healing in his wings, light and life to all he brings,  
 hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace! *Refrain*

*The People remain standing for the retiring procession.*

Chorale Prelude on *In Dulci Jubilo*

Marcel Dupré

*The People are seated for the Voluntary.*

Variations Sur un Noël  
 X. *Fugato – non troppo vivace – presto*

Marcel Dupré



## **Special Music Services and Events at St. John's Cathedral**

### **“AM AHL AND THE NIGHT VISITORS” Epiphany Sunday, January 6 at 3 and 6 p.m. in Taliaferro Hall**

A one-act opera performed by The Cathedral Choir and other members  
of the St. John's Cathedral community.

*Tickets are required. To purchase tickets, visit [www.jaxccathedral.org](http://www.jaxccathedral.org)*

### **ORGAN RECITAL FEATURING PAUL JACOBS Sunday, February 10 at 4 p.m.**

Beaches Fine Arts Series event; Free and open to the public  
Paul Jacobs is chair of the Organ Department of the Julliard School of Music in New York.

### **LENTEN CHORAL EVENSONG AND SERVICE OF MUSIC Sunday, February 17 at 5 p.m.**

The First Sunday in Lent  
The Cathedral Choir  
Nursery provided

### **STETSON UNIVERSITY CHOIR CONCERT Sunday, March 8 at 7:30 p.m.**

Free and open to the public  
Program to include music by Bach, Mendelssohn, Poulenc and Vaughan Williams

### **ORGAN RECITAL FEATURING TIM TULLER Good Friday, March 29 at 7 p.m.**

St. John's Cathedral Canon for Music  
performs “Stations of the Cross” by Marcel Dupré.

### **ORGAN AND BRASS RECITAL Sunday, April 21 at 5 p.m.**

The Ancient City Brass Band, conducted by Bill McNeiland, will perform  
a joint concert with Cathedral organist Tim Tuller. The concert will include  
several British melodies and hymns.

### **ST. GEORGE'S DAY CHORAL EVENSONG Sunday, May 5 at 5 p.m.**

This service honors the Patron Saint of England.  
The Cathedral Choir  
Nursery provided

### **HOLY EUCHARIST ON SUNDAYS**

Our regular Sunday service times are  
8 a.m., 9 a.m. and 10:30 a.m.



ST. JOHN'S CATHEDRAL  
THE EPISCOPAL DIOCESE OF FLORIDA  
JACKSONVILLE, FLORIDA

The Right Reverend Samuel Johnson Howard, Bishop  
The Right Reverend Charles L. Keyser, Assisting Bishop  
The Very Reverend Kate Moorehead, Dean  
The Very Reverend Gustave J. Weltsek, Jr., Dean Emeritus  
The Reverend Canon J. Perry Smith, Canon for Pastoral Care  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Jean C. Dodd, Deacon for Children and Families  
The Reverend Louise O. Hardman, Deacon, Center for Prayer & Spirituality  
The Reverend Ben Clance, Deacon, Prison Ministries  
Timothy Tuller, Canon for Music  
John Barry, Canon for Music Emeritus  
Tony Steve, Music Associate



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