

*Please join us for a reception immediately following the service in Taliaferro Hall.*

### Saint Andrew



The national flag of Scotland is the Cross of St. Andrew, a white diagonal (X-shaped) cross on a blue background. By having its own patron saint and its own flag, Scotland asserts its pride in its independence from England, an integral and proud part of the United Kingdom. St. Andrew was one of the original Twelve Apostles and a brother of St. Peter, both former fishermen called to follow Christ. He is the patron saint of Greece as well as Scotland. In early Byzantine tradition, he is known as "first called." St. Andrew is reputed to have traveled with St. John the Evangelist to Ephesus and later preached in Scythia. He is said to have been crucified on an X-shaped Cross at Patras in Archaia. His feast day is celebrated on November 30th.

There are two reasons why Andrew was adopted as the patron saint of Scotland. One is that, in AD 345, when the Emperor, Constantine the Great, decided to translate Andrew's bones from Patras to Constantinople, St. Regulus (or St. Rule), a Greek monk, was instructed by an angel to take a large number of these relics to a place in the far northwest. He was told to stop at a site on the Fife coast of Scotland, where he founded the settlement of St. Andrew. The other explanation is that the seventh century Bishop of Hexham, St. Wilfrid (some sources give Acca as the bishop), brought back some of the saint's relics from a trip to Rome, and that they landed in the hands of the Scots King, Angus MacFergus, who installed them at St. Andrew's to enhance the prestige of the new bishopric.

One legend concerning St. Andrew is that when the Pictish King Angus, faced with a large invading army, prayed for divine guidance, a saltire (the diagonal cross) appeared in the shape of a white cloud against the blue sky. Angus won a decisive victory and decreed that Andrew would be the patron saint of his country. It was not until after Robert Bruce's victory at the Battle of Bannockburn (1314), however, that the Declaration of Arbroath named St. Andrew the patron saint of Scotland forever and the Saltire became the national flag in 1385.

#### *The St. Andrew's Society Invites You...*

...to learn more about your Scottish heritage. St. Andrew's Society is a cultural, educational, and benevolent organization whose objectives are to study and perpetuate Scottish traditions and culture, including history, heraldry, pageantry, music, literature, language, crafts, and all the arts of Scotland. Social gatherings are held every four to six weeks to promote fellowship within the Scottish community. For more information, contact Kevin Burke at



info@jaxstandrews.org or visit our website at [www.jaxstandrews.org](http://www.jaxstandrews.org). The Scottish American Military Society Post 131 is under the direction of Colour Sergeant Jeffrey D. Fazan. Jeff can be reached at [colour-sergeant@comcast.net](mailto:colour-sergeant@comcast.net).

The Jacksonville Pipes and Drums invites persons who are interested in information pertaining to membership in the band or scheduling appearances by the band to contact Dennis Moats, Pipe Major at (904) 655-9339, [pipemajor@jaxpipes.com](mailto:pipemajor@jaxpipes.com) or visit our website at [www.jaxpipes.com](http://www.jaxpipes.com).

## St. John's Cathedral The Episcopal Diocese of Florida

Bishop of the Diocese of Florida  
The Right Reverend Samuel Johnson Howard

Assisting Bishop of the Diocese of Florida  
The Right Reverend Charles L. Keyser

### Cathedral Clergy

The Very Reverend Katherine B. Moorehead, Dean  
The Very Reverend Gustave J. Weltsek, Jr., Dean Emeritus  
The Reverend Aaron L. Uitti, Canon for Theological Studies  
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences  
The Reverend Louis A. Towson, Priest Associate  
The Reverend Jean C. Dodd, Deacon for Children and Families  
The Reverend Louise O. Hardman, Deacon, Center for Prayer & Spirituality  
The Reverend Bennett B. Clance, Deacon, Prison Ministries

### Canon for Music

Timothy Tuller

### Canon Emeritus for Music

John S. Barry

### Special Music Services and Events with Cathedral Choir

Advent Procession of Lessons and Carols\*  
Sunday, December 1  
5 p.m.

The Eve of the Nativity  
Tuesday, December 24  
Holy Eucharist 4 p.m.\*, 6 p.m.\* & 11 p.m. (incense)

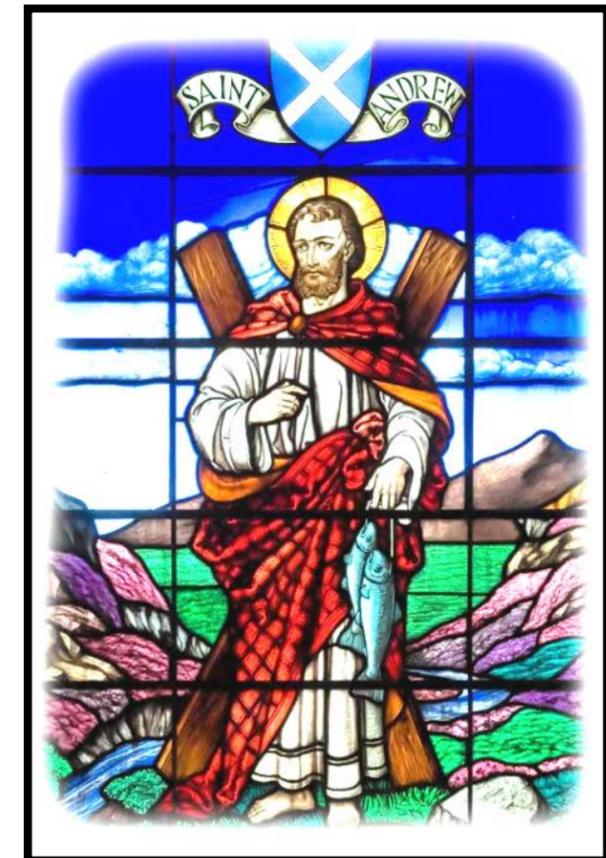
Christmas Day  
Wednesday, December 25  
10:30 a.m.

The Christmas Festival of  
Nine Lessons and Carols\*  
Tuesday, December 31  
5 p.m.

\*Nursery available.

## ST. JOHN'S CATHEDRAL JACKSONVILLE, FLORIDA

# ST. ANDREW'S DAY FESTAL CHORAL EVENSONG



Sunday  
November 24, 2013  
Five O'Clock in the Evening

*Welcome to St. John’s Catbedral!*

*In the period before the service we commend the keeping of silence for prayer, reflection and quiet preparation. Also, we appreciate your refraining from using flash photography. We are delighted to celebrate with you today and we look forward to seeing you again in your Catbedral.*

**Voluntary** Prelude and Fugue in E minor, BWV 548 J.S. Bach  
**Introit** Holy is the True Light William H. Harris

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore, Alleluia.

*The People stand as the Clergy and Choir enter the Cathedral and remain standing through the singing of the Preces and Responses.*

**In Procession, Hymn 680** “O God, our help in ages past” *St. Anne*

**Entrance of the Pipers, Standards and the St. Andrew’s Society**

Highland Cathedral  
*Played by the Jacksonville Pipes and Drums  
Dennis Moats, Pipe Major*

*The processions having reached the appointed places, the People remain standing as the Choir sings*

**Preces and Responses** Keith Spence, lay cantor John Barnard

- O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.
- O God, make speed to save us.  
O Lord, make haste to help us.
- Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.
- Praise ye the Lord.  
The Lord’s name be praised.

*The People are seated.*

**Psalm 19** The Heavens Declare the Glory of God CHANT: Attwood

**The First Lesson** Deuteronomy 30:11-14 Kevin Burke, St. Andrew’s Society

*Lector:* A Reading from the Book of Deuteronomy.  
Moses said to all the people of Israel, “Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

*Lector:* The Word of the Lord.  
*People:* Thanks be to God.

*The People remain seated as the Choir sings*

**The Magnificat** Service in D Herbert Sumsion

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The People remain seated.*

**The Second Lesson** Matthew 4:18-22 Karen Jessee, St. Andrew’s Society

*Lector:* A Reading from the Book of Matthew.  
As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

*Lector:* The Word of the Lord.  
*People:* Thanks be to God.

*The People remain seated as the Choir sings*

**The Nunc Dimittis** Service in D Herbert Sumsion

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Sermon** The Reverend Barnum McCarty  
Rector Emeritus, St. Mark’s Church

*The People stand.*

**The Apostles’ Creed** (*monotoned by Choir and Congregation*)

I believe in God, The Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; and Communion of Saints; the Forgiveness of sins; the Resurrection of the body; And the life everlasting. Amen.

*The People kneel as the Choir continues with the singing of*

**The Suffrages and Responses** John Barnard

The Lord be with you. And with thy spirit. Let us pray. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**The Lord’s Prayer** (*sung by the choir*)

Our Father, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*The Choir continues the Suffrages and Responses with*

- O Lord, show thy mercy upon us.  
And grant us thy salvation.
- O Lord, save the Queen;  
And mercifully hear us when we call upon thee.
- Endue thy ministers with righteousness,  
And make thy chosen people joyful.
- O Lord, save thy people.  
And bless thine inheritance.
- Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.
- O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

**The Grace**

**The Welcome** The Very Reverend Kate Moorehead

**Anthem, At the Offering** Great is the Lord Edward Elgar

Great is the Lord and greatly to be praised in the city of our God, in the mountain of His holiness. Beautiful in elevation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. God hath made Himself known in her palaces for a refuge. For lo! the kings assembled themselves, they passed by together; they saw, then were they amazed; they were dismay'd, they hasted away; trembling took hold of them there, pain as of a woman in travail, as with the east wind that breaketh the ships of Tarshish. As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever. We have thought on thy loving kindness, O God, in the midst of Thy temple: as is thy name, O God, so is Thy praise unto the ends of the earth; Thy right hand is full of righteousness. Let mount Zion be glad, because of Thy judgements, let the daughters of Judah rejoice; walk about Zion and go round about her, tell the towers thereof, mark ye well her bulwarks, consider her palaces, that ye may tell it to the generation following. For this God is our God for ever and ever; He will be our guide even unto death. Amen.

*Paul Fisher, baritone*

*The anthem having ended, there follows the playing of several songs by the Jacksonville Pipes and Drums.*

Thomas Sanders Murdo’s Wedding Morag of Dunvegan  
Rowan Tree Old Rustic Bridge High Road to Gairloc  
Green Hills of Tyrol Amazing Grace

*The People stand for*

**The Presentation of the Flags and Standards** Trumpet Tune in C Major Henry Purcell

*During the Voluntary, the flags and standards of the United States of America, Scotland, St. Andrew and the United Kingdom are brought before the Altar. Following the playing of the Voluntary, all sing*

**Patriotic Anthems**

Hymn 720 O say can you see (*verse 1 only*)

God Save Our Gracious Queen

Long live our noble Queen, God save the Queen! end her victorious, Happy and Glorious. Long to reign over us; God save the Queen.

Scotland the Brave

HARK when the light is falling, Hear, hear the pipes are calling, loudly and proudly calling, down thro’ the glen. There where the hills are sleeping, now feel the blood a-leaping, high as the spirits of old Highland men.

*CHORUS: Towering in gallant fame, Scotland my mountain bame, high may your proud standards gloriously wave, Land of my high endeavor, land of the shining river, land of my heart for ever Scotland the brave.*

High in the misty Highlands, out by the purple islands, brave are the hearts that beat, beneath the Scottish skies, Wild are the winds to meet you, staunch are the friends that greet you, kind as the love that shines from fair maidens’ eyes. REPEAT CHORUS

*The People kneel for*

**The Closing Prayers and Blessings**

*The People stand for*

**The Retiring Procession of the Choir and Clergy**

**Hymn 618** “Ye watchers and ye holy ones” *Lasst uns Erfreuen*

*Following the departure of the Choir and Clergy, the Jacksonville Pipes and Drums shall play “Scotland the Brave” as members of the St. Andrew’s Society leave the Cathedral. Following the service, the Jacksonville Pipes and Drums will perform several Scottish pieces in the Bishop’s Garden. As in all Services of Music in the Cathedral, we ask that the congregation remain seated for the playing of the voluntary.*

**Concluding Voluntary** Fanfare Jeremiah Clarke

*The Cathedral Brass*

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